# PLANNING COMMITTEE 27 SEPTEMBER 2023

Minutes of the meeting of the Planning Committee of Flintshire County Council held at Hybrid meeting on Wednesday, 27th September, 2023

## PRESENT: Councillor Richard Lloyd (Chair)

Councillors: Mike Allport, Bernie Attridge, Chris Bithell, Helen Brown, Rob Davies, Adele Davies-Cooke, Carol Ellis, Gladys Healey, Dave Hughes. Paul Johnson, Richard Jones, Hilary McGuill, Ted Palmer, Mike Peers and Dan Rose

APOLOGIES: Councillor Paul Cunningham

**ALSO PRESENT:** The following attended as Local Members:

Councillors Marion Bateman and Linda Thew - agenda item 6.1 (FUL/000489/23) Councillor Linda Thomas (adjoining Ward Local Member)- agenda item 6.1 (FUL/000489/23)

Councillors Chrissy Gee, Dennis Hutchinson and Ryan McKeown attended as Observers

**IN ATTENDANCE**: Chief Officer (Planning, Environment & Economy), Service Manager - Strategy, Service Manager - Development, Senior Engineer - Highways Development Control, Senior Planning Officers, Forestry Officer, Solicitor and Democratic Services Officers

Prior to the start of the meeting the Chief Officer (Planning, Environment & Economy) set out the procedures for the meeting

# 20. DECLARATIONS OF INTEREST

All Members of the Planning Committee present declared a personal interest on agenda item 6.1 (FUL/000489/23) because they had been contacted by objectors

Councillors Helen Brown, Adele Davies-Cooke, Hilary McGuill, and Ted Palmer declared personal interests on agenda item 6.2 (RES/000071/23). Councillor Helen Brown declared a personal interest as a close family member was a pupil at Hawarden High School and Councillors Adele Davies-Cooke, Hilary McGuill, and Ted Palmer declared personal interests because they are members of NEW Homes

# 21. LATE OBSERVATIONS

he Chairman allowed Members an opportunity to read the late observations which had been circulated prior to the meeting and were appended to the agenda item on the Council's website

https://committeemeetings.flintshire.gov.uk/ieListDocuments.aspx?Cld=490&Mld =5495&Ver=4&LLL=0

## 22. <u>MINUTES</u>

The minutes of the meeting held on 30 August 2023 were confirmed as a correct record, as moved and seconded by Councillors Bernie Attridge and Richard Jones.

#### **RESOLVED**:

That the minutes be approved as a true and correct record.

## 23. ITEMS TO BE DEFERRED

There were no items recommended for deferral.

#### 24. REPORTS OF CHIEF OFFICER (PLANNING, ENVIRONMENT & ECONOMY)

#### **RESOLVED**:

That decisions be recorded as shown on the Planning Application schedule attached as an appendix.

## 25. MEMBERS OF THE PUBLIC AND PRESS IN ATTENDANCE

There were 8 members of the public present at the start of the meeting.

(The meeting started at 1.00 pm and ended at 4.25 pm)

Chair

Meetings of the Planning Committee are webcast and can be viewed by visiting the webcast library at: <u>http://flintshire.public-i.tv/core/portal/home</u>

# PLANNING COMMITTEE ON 27 SEPTEMBER 2023

| ITEM NO           | TOWN/<br>COMMUNITY<br>COUNCIL        | SITE/PROPOSAL  | THIRD PARTY / LOCAL<br>MEMBER OBSERVATIONS  | RESOLUTION  |
|-------------------|--------------------------------------|--|---|---|
| FUL/<br>000489/23 | Northop Hall<br>Community<br>Council | Full application - Use of hotel and<br>installation of modular accommodation<br>for a temporary period of up to 7 years<br>as Asylum Accommodation and<br>Support Contracts (AASC) Initial<br>Accommodation Hostel at Northop Hall<br>Country House Hotel,<br>Northop Hall | <ul> <li>Gina Hamilton (Resident) spoke against the application.</li> <li>Darren Brimble (representing Northop Hall Village Action Group), spoke against the application.</li> <li>Pete Lloyd (Agent) spoke in support of the application.</li> <li>John Golledge (representing Northop Hall Community Council) spoke against the application.</li> <li>Councillor Linda Thomas (adjoining Ward Member) spoke against the application).</li> <li>Councillors Linda Thew and Marion Bateman (Local Ward Members) spoke against the application.</li> </ul> | refused for the reasons set out in the report, in accordance with the |

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|--------------------|---------------------------------|--|---|--|--|--|--|
| RES/<br>000071/23  | Sealand<br>Community<br>Council | Application for approval of reserved<br>matters following outline approval<br>061125   | Imogen Zulver (Agent) spoke in support of the application.  | That planning permission be<br>granted subject to the Section 106<br>Obligation and conditions set out in<br>the report, in accordance with the<br>officer recommendation. |  |  |  |
| FUL/<br>000506/23  | Sealand<br>Community<br>Council | Full planning application for B1 (b) (c),<br>B2 and B8 employment space, with<br>ancillary B1a office use; associated<br>servicing and infrastructure including<br>parking; vehicle and pedestrian<br>circulations; creation of new estate<br>road; earthworks to create<br>development platforms; landscaping;<br>creation of drainage features;<br>electrical substation; pumping station<br>and ecological works. | Simon Flisher (representing the<br>Applicant) spoke in support of<br>the application.<br>A statement was read out on<br>behalf of Councillor Christine<br>Jones (Local Member). | granted subject to the Section 106<br>Obligation and conditions set out in<br>the report, in accordance with the   |  |  |  |
| FUL/<br>000519/23  | Sealand<br>Community<br>Council | Full application – demolition of<br>existing building and construction of<br>new industrial units with associated<br>works   | -   | That planning permission be<br>granted subject to the conditions<br>set out in the report, in accordance<br>with the officer's recommendation.                             |  |  |  |
| GENERAL MATTERS    |                                 |  |   |  |  |  |  |
| General<br>Matters |                                 | Tree Preservation Order (TPO) no.345<br>at Sunnybank, King Street, Mold  | A statement of objection to the TPO order was read out on behalf of Nicola Price (resident)   |  |  |  |  |

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|---------|-------------------------------|---------------|--|--|
|         |                               |               |  | officer recommendation; and<br>(ii) That the Council obtains an<br>urgent survey to assess evidence<br>of root damage and safety issues<br>relating to the trees |